



John McMillan  
Commissioner

**STATE OF ALABAMA**  
**DEPARTMENT OF AGRICULTURE AND INDUSTRIES**  
**STOCKYARDS & BRANDS SECTION**

1445 Federal Drive · Montgomery, Alabama 36107-1123  
334-240-7304 · 800-642-7761 Ext. 7304

**APPLICATION FOR LIVESTOCK BRAND REGISTRATION**

FOR REGISTRATION PERIOD OCTOBER 1, 2015—SEPTEMBER 30, 2018

*(Please Print or Type)*

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

County: \_\_\_\_\_ Livestock Type: \_\_\_\_\_

Signature: \_\_\_\_\_

I hereby make application for a recorded brand to be used on livestock.

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**IMPORTANT NOTICE**

**Do not have irons made or brand any stock until  
you have received your brand certificate.**

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**BRAND EXAMPLES WITH VERBAL DESCRIPTIONS**



Regular A



Tilted, Tumbling,  
or Toppling A



Walking  
A



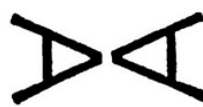
Flying A



Running A



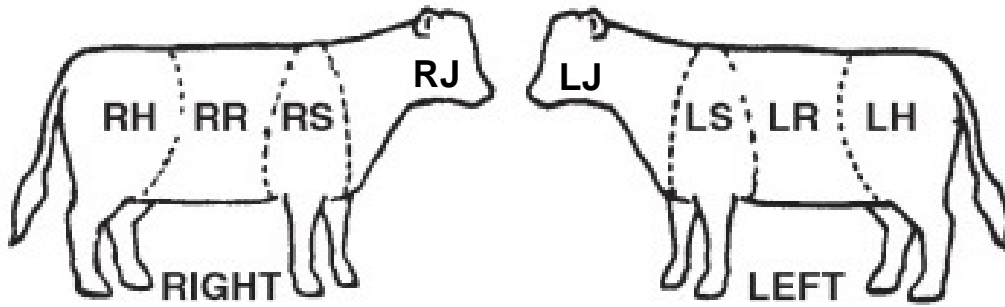
Dragged A



Lazy A



Crazy A



RS - Right Shoulder

RR - Right Rib

RH - Right Hip

LS - Left Shoulder

LR - Left Rib

LH - Left Hip

LJ - Left Jaw

RJ - Right Jaw

Brand positions on all large livestock

**THERE IS A RECORDING FEE OF \$ 20.00 FOR THE FIRST LOCATION AND  
A \$ 4.00 FEE FOR EACH ADDITIONAL LOCATION.**

**CIRCLE LOCATION YOU WISH TO RESERVE**

**RH**

**LH**

**RR**

**LR**

**RS**

**LS**

**RJ**

**LJ**

**1<sup>st</sup> Choice**

**2<sup>nd</sup> Choice**

**3<sup>rd</sup> Choice**

Verbal Description:

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

Duplicate brands cannot be registered. Give your second and third choices to save any delays in the event your first choice has been already registered.

Draw your brand exactly as it will appear on the animal. You must include the verbal description of your brand.

Applications will not be processed without the verbal description.